

**PSC NO: 1 WATER**  
**COMPANY: MULLER WATER SUPPLY**  
INITIAL EFFECTIVE DATE: 05/01/06

LEAF: 1  
REVISION: 0  
SUPERSEDING REVISION:

**COVER SHEET**

**PSC NO. 1 - WATER**

**SUPERSEDING PSC NO. - WATER**

**MULLER WATER SUPPLY**

**SCHEDULE**

**FOR**

**WATER SERVICE**

**APPLICABLE**

**IN**

**WATER SYSTEM LOCATED ON MULLER LANE**

**TOWN OF DEERPARK**

**ORANGE COUNTY**

**For detailed description of Territory, see General Information Leaf No. 3, Paragraph 1.**

(Note: It will not be necessary to replace this title page in case at a later date the schedule is made to apply to additional territory or area.)

Subsequent changes will be effective as shown on individual leaves.

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