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P.S.C. No. 1 – Water United Water Westchester Inc. Initial Effective Date: January 11, 2009

## **GENERAL INFORMATION**

	(a) The Applicant's estimate of the cost of said main extension,
	t of the service connections is
	Dollars (\$).
required for (\$).	(b) The Applicant's estimate of the cost of installing fire hydrants the extension isDollars
cost of the s	(c) The Company's estimate of the said main extension, including the ervice connections isDollars
required for the (\$).	(d) The Company's estimate of the cost of installing fire hydrants extension isDollars
	(e) The Company fees for inspection, testing and disinfection are Dollars (\$).

## **ARTICLE TWO**

## THE APPLICANT AGREES:

FIRST: To advance to the Company, simultaneously with the execution of this agreement the sum of \_\_\_\_\_\_ Dollars (\$\_\_\_\_\_\_) which represents the Company inspection, testing and disinfection fees. Such amount shall be subject to reconciliation after all costs are known and the difference shall be either refunded to or collected from the Applicant.

SECOND: To use contractors and materials acceptable to the Company. Said installation shall be pursuant to the Company's specifications, and shall be subject to the Company's inspection, testing and acceptance. All suppliers of labor, materials or equipment for the installation of such facilities shall provide the Company a release of liens in form and substance satisfactory to the Company. The Company shall require the Applicant's contractor to warrant the work in accordance with Paragraph NINTH of Article TWO. The Applicant shall obtain the contractor's consent to this warranty requirement.

THIRD: To connect the buildings under construction to the said service connections upon completion thereof for the purpose of receiving regular water service therefrom.

FOURTH: To provide all easements and rights of way, which the Company considers necessary either from the Applicant or from third persons, as the case may be, to assure the legal feasibility of the extension, without cost to the Company.

Issued by: M.J. Pointing, V.P. and General Mgr., 2525 Palmer Ave., New Rochelle, NY 10801