Status: CANCELLED Received: 06/28/2023 Effective Date: 07/01/2023

PSC NO: 15 ELECTRICITY

COMPANY: CENTRAL HUDSON GAS & ELECTRIC CORPORATION

INITIAL EFFECTIVE DATE: 07/01/23

## STATEMENT OF MARKET PRICE CHARGE AND MARKET PRICE ADJUSTMENT

Pursuant to General Information Section 29, the following charges are applicable to customers served under the following Service Classifications.

MARKET PRICE CHARGE (MPC)

STATEMENT TYPE:

STATEMENT NO:

MPC

287

| Applicable to All Energy<br>Supplied Under:    |                                    |                     | (A)<br>MONTHLY<br>MPC Rate | REC      | (B)<br>MONTHLY<br>/ZEC/ACP/VS Rate |          | ) = (A)+(B)<br>MONTHLY<br>tal MPC Rate | BIMONTHLY MPC Rate (*) |
|--|------------------------------------|---------------------|----------------------------|----------|------------------------------------|----------|--|------------------------|
| S.C. Nos. 1, 2 - Secondar<br>2 -Non Demand & 9 | ry,                                |                     | \$<br>0.07028              | \$       | 0.00619                            | \$       | 0.07647                                |                        |
| S.C. No. 2 - Primary                           |                                    |                     | \$<br>0.06960              | \$       | 0.00619                            | \$       | 0.07579                                |                        |
| S.C. Nos. 5 & 8                                |                                    |                     | \$<br>0.05938              | \$       | 0.00619                            | \$       | 0.06557                                | \$<br>0.07223          |
| S.C. No. 6<br>S.C. No. 6                       | 12 Hour On-Peak<br>12 Hour On-Peak | On Peak<br>Off Peak | 0.08366<br>0.06257         | \$<br>\$ | 0.00619<br>0.00619                 | \$<br>\$ | 0.08985<br>0.06876                     |                        |
| S.C. No. 6<br>S.C. No. 6                       | 5 Hour On-Peak<br>5 Hour On-Peak   | On Peak<br>Off Peak | 0.17439<br>0.02811         | \$<br>\$ | 0.00619<br>0.00619                 | \$<br>\$ | 0.18058<br>0.03430                     |                        |

## MARKET PRICE ADJUSTMENT (MPA)

| Applicable to<br>Supplied |       |        |   |                        |  |              | MONTHLY<br>IPA Rate    | BIMONTHLY MPA Rate (*) |
|---------------------------|-------|--------|---|------------------------|--|--------------|------------------------|------------------------|
| S.C. Nos. 1,<br>2 -Non I  |       | _      | , |                        |  |              | \$<br>(0.00345)        |                        |
| S.C. No.                  | 2 - I | rimary |   |                        |  |              | \$<br>(0.00927)        |                        |
| S.C. No                   | os. 5 | & 8    |   |                        |  |              | \$<br>(0.04556)        | \$<br>(0.02857)        |
|                           | No.   |        |   | r On-Peak<br>r On-Peak |  | Peak<br>Peak | (0.00674)<br>(0.01687) |                        |
|                           | No.   |        |   | On-Peak<br>On-Peak     |  | Peak<br>Peak | -<br>-                 |                        |

## (\*) Average of MONTHLY rate from MPC-286 and MONTHLY MPC rate from MPC-287.

Bimonthly rate only applicable to S.C. No. 5 customers with a corresponding net metered account.

| (B)        | (A) x (B)     |                                       |  |
|------------|---------------|---------------------------------------|--|
| UCAP Ratio | Adjusted Rate |                                       |  |
| 110.459%   | \$            | 6.30                                  |  |
|            |               |                                       |  |
|            | \$            | 0.00409                               |  |
|            | \$            | 0.00619                               |  |
|            | \$            | 0.01028                               |  |
|            |               | UCAP Ratio Adjus<br>110.459% \$<br>\$ |  |

Issued by: <u>Joseph Hally, Vice President, Poughkeepsie, New York</u>

Cancelled by Doc. Num. 288 effective 07/13/2023