

**Archtop Fiber LLC**  
P.S.C. NO 1 TELEPHONE  
Effective Date: July 7, 2022

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## **DISCOUNTS**

**A. SERVICES INELIGIBLE for SCHOOLS and LIBRARIES DISCOUNT**

**1. Voice Mail Services**

**B. SCHOOLS and LIBRARIES DISCOUNT MATRIX**

HOW DISADVANTAGED	% DISCOUNT LEVEL	
	URBAN DISCOUNT	RURAL DISCOUNT
% of students eligible for national school lunch program		
<1	20	25
1-19	40	50
20-34	50	60
35-49	60	70
50-74	80	80
75-100	90	90

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