PSC NO: 15 ELECTRICITY COMPANY: CENTRAL HUDSON GAS & ELECTRIC CORPORATION INITIAL EFFECTIVE DATE: 03/13/13 STATEMENT TYPE: PPA STATEMENT NO: 143

STATEMENT OF PURCHASED POWER ADJUSTMENT (PPA)

Pursuant to General Information Section 29, the following charges are applicable to all customers served under the following Service Classifications:

|                               | Line 1  |       | Line 2 |           | Line 3<br>Bills Rendered |           | Bills Rendered |     |
|-------------------------------|---------|-------|--------|-----------|--------------------------|-----------|----------------|-----|
|                               |         |       | PPA    |           | Monthly                  |           | -              |     |
|                               | PPA per | : kWh | Recon  | ciliation | (Line 1                  | + Line 2) |                | (A) |
| S.C. No. 1 - Residential      | \$      | -     | \$     | -         | \$                       | -         | \$             | -   |
| S.C. No. 2 - Non-Demand       | \$      | -     | \$     | -         | \$                       | -         | \$             | -   |
| S.C. No. 2 - Primary          | \$      | -     | \$     | -         | \$                       | -         |                |     |
| S.C. No. 2 - Secondary        | \$      | -     | \$     | -         | \$                       | -         |                |     |
| S.C. No. 3 - Primary          | \$      | -     | \$     | -         | \$                       | -         |                |     |
| S.C. No. 5 - Area Lighting    | \$      | -     | \$     | -         | \$                       | -         | \$             | -   |
| S.C. No. 6 - Time of Use      | \$      | -     | \$     | -         | \$                       | -         | \$             | -   |
| S.C. No. 8 - Street Lighting  | \$      | -     | \$     | (0.00004) | \$                       | (0.00004) |                |     |
| S.C. No. 9 - Traffic Lighting | \$      | -     | \$     | -         | \$                       | -         |                |     |
| S.C. No. 13 - Substation      | \$      | -     | \$     | -         | \$                       | -         |                |     |
| S.C. No. 13 - Transmission    | \$      | -     | \$     | -         | \$                       | -         |                |     |

(A) Average of MONTHLY rate from PPA-142 and MONTHLY PPA rate from PPA-143.

Issued by: Michael L. Mosher, Vice President, Poughkeepsie, New York